The Three Aspects of "Free Will"

1. The human being accepts totally that he does have to take free will in life: he is responsible for his actions.

2. When he examines the free will both in theory and in practical daily living, he comes to the conclusion that both in theory and in practical daily living, his free will is worthless because he has no control over the results of his actions. He, therefore, believes that the human being does not have free will.

3. When he examines the position as a whole, he comes to the conclusion that unless he has free will to do whatever he wanted to do in any given situation, daily living cannot take place. Therefore, in daily living, the human being does have free will, but once he has exercised his free will there after only God's will prevails.

We are naturally inclined to show mercy towards the guilty persons but who ~~is what~~ is to show mercy in the case of the laws of nature? The fact of the matter is that we like to show mercy because showing mercy makes us feel good.

Once the sense of personal doership is destroyed, the ego realizes that he is just a helpless, powerless, transparent instrument, a robot, the chauffeur and not the owner of the car. But it is still the ego who has to realize this, and that is the point: the ego is not destroyed, he still has to function in life.

A UN study provides a sketch of what 'rich' actually means, globally speaking. It means 500 thousands of dollars are required to rank among the wealthiest one percent of the world's people. It means 37 million people have this level of wealth around the world. It means 88.3% of the world's wealth is held by citizens of the 24 richest countries; and it means 14.8% of the world's population represents the 'rich'.

15% of the world's population own 88% of the world's wealth.
37 million people owning at least half a million dollars each.

Physicist Richard Feynman:

"It doesn't matter how beautiful the guess is or how smart the guesser is, or how famous the guesser is; if the experiment disagrees with the guess, then the guess is wrong. That's all there is to it."

The fact, however, remains that the immeasurable source of the manifestation is beyond the field of science.

Macbeth:

"Come what may | Time and the hour runs through the roughest day."

Whatever the circumstances, something always happens. Deal with that situation of that time. Why worry now?